

# Dwelling Richly Bible Study

## Galatians: Free and Filled

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### LESSON One – Galatians 1:1-6:18

#### Day One

Meet for Grace Groups and Teaching  
Introduction to Galatians & Dwelling Richly

#### Day Two

Read and Take Note through Galatians 1:1-14

#### Day Three

Read and Take Note through Galatians 1:15-2:6

#### Day Four

Read and Take Note through Galatians 2:7-21

#### Day Five

Read and Take Note through Galatians 3:1-20

#### Day Six

Read and Take Note through Galatians 3:21-4:7

#### Day Seven

Read and Take Note through Galatians 4:8-5:6

#### Day Eight

Read and Take Note through Galatians 5:7-26

#### Day Nine

Read and Take Note through Galatians 6:1-18

### Day Ten – Create & Share

# Dwelling Richly Bible Study

## Galatians: Free and Filled

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### LESSON TWO – Galatians 1:1-2:6

#### Day One

Meet for Grace Groups and Teaching  
Review lesson One “Why the Gospel Matters”

#### Day Two

Read and Take Note through Galatians 1:1-2:6

#### Day Three

Various Scriptures

#### Day Four

THE INTRODUCTION ([Galatians 1:1-10](#))

1. The salutation ([Galatians 1:1-5](#))
  - a. The writer ([Galatians 1:1-2a](#))
    - i. Paul, the Apostle ([Galatians 1:1](#))
    - ii. The brethren with him ([Galatians 1:2a](#))
  - b. The readers ([Galatians 1:2b](#))
  - c. The greeting ([Galatians 1:3-5](#))
    - i. The contents of the greeting ([Galatians 1:3a](#))
    - ii. The source of the grace and peace ([Galatians 1:3b-4](#))
    - iii. The doxology ([Galatians 1:5](#))

#### Day Five

2. The rebuke ([Galatians 1:6-10](#))
  - a. His astonishment at their fickleness ([Galatians 1:6-7](#))
    - i. The reason for the astonishment ([Galatians 1:6](#))
    - ii. The explanation of the departure ([Galatians 1:7](#))
  - b. His assertion about its seriousness [Galatians 1:8-9](#)
    - i. The seriousness asserted ([Galatians 1:8](#))
    - ii. The seriousness reaffirmed ([Galatians 1:9](#))
  - c. His attitude in the matter ([Galatians 1:10](#))

#### Day Six

- I. PERSONAL: THE VINDICATION OF HIS APOSTOLIC AUTHORITY ([Galatians 1:11-2:21](#))
  1. How he got his Gospel ([Galatians 1:11-24](#))
    - a. The origin of his Gospel through revelation ([Galatians 1:11-12](#))
      - i. The assertion as to its nature ([Galatians 1:11](#))
      - ii. The manner of its reception ([Galatians 1:12](#))
    - b. The previous conduct of the one given the revelation ([Galatians 1:13-14](#))

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- i. The manner of his former life known to them ([Galatians 1:13a](#))
- ii. The description of his former life ([Galatians 1:13b-14](#))
  - a. In relation to the Church of God ([Galatians 1:13b](#))
  - b. In relation to Judaism ([Galatians 1:14](#))

### Day Seven

- c. The description of the revelation received ([Galatians 1:15-17](#))
  - i. The source of the revelation ([Galatians 1:15](#))
  - ii. The subject of the revelation ([Galatians 1:16a](#))
  - iii. The purpose of the revelation ([Galatians 1:16b](#))
  - iv. The response to the revelation ([Galatians 1:16c-17](#))

### Day Eight

- d. His independence of the Jerusalem apostles ([Galatians 1:18-24](#))
  - i. The first visit to Jerusalem ([Galatians 1:18-20](#))
    - a. The time of the visit ([Galatians 1:18a](#))
    - b. The purpose of the visit ([Galatians 1:18b](#))
    - c. The duration of the visit ([Galatians 1:18c](#))
    - d. The scope of contacts during the visit ([Galatians 1:19-20](#))
  - ii. The subsequent absence from Jerusalem ([Galatians 1:21-24](#))
    - a. The place of his withdrawal ([Galatians 1:21](#))
    - b. The lack of acquaintance with the Judean churches ([Galatians 1:22](#))
    - c. The response of the churches to reports about him ([Galatians 1:23-24](#))

### Day Nine

- 2. How his Gospel was confirmed by the apostles at Jerusalem ([Galatians 2:1-10](#))
  - a. The circumstances of its presentation to them ([Galatians 2:1-2](#))
    - i. The journey to Jerusalem ([Galatians 2:1-2a](#))
    - ii. The presentation made at Jerusalem ([Galatians 2:2b](#))
  - b. The outcome of his presentation of his Gospel to them ([Galatians 2:3-10](#))
    - i. The maintenance of his position, as seen in Titus [Galatians 2:3](#))
    - ii. The conflict with the false brethren ([Galatians 2:4-5](#))
      - a. The presence of the false brethren ([Galatians 2:4](#))
      - b. The refusal to yield to their demands ([Galatians 2:5](#))
    - iii. The approval of his Gospel by the Jerusalem leaders ([Galatians 2:6-10](#))
      - a. Their failure to add anything to his Gospel ([Galatians 2:6](#))

### Day Ten – Create & Share

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## Galatians: Free and Filled

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### LESSON THREE – Galatians 2:7-3:18

#### Day One

Meet for Grace Groups and Teaching  
Review lesson Two

#### Day Two

Read and Take Note through Galatians 2:7-3:18

#### Day Three

- b. Their approval of his Gospel in full ([Galatians 2:7-10](#))
  - 1. The basis of their approval ([Galatians 2:7-9a](#))
  - 2. The expression of their approval ([Galatians 2:9b](#))
  - 3. The one request with their approval ([Galatians 2:10](#))

#### Day Four

- 3. How he rebuked Peter's inconsistent conduct ([Galatians 2:11-21](#))
  - a. The circumstances when giving the rebuke ([Galatians 2:11-13](#))
    - i. The fact of his rebuke of Peter ([Galatians 2:11](#))
    - ii. The reason for his rebuke of Peter ([Galatians 2:12](#))
    - iii. The effect of the inconsistent conduct of Peter ([Galatians 2:13](#))
  - b. The justification for giving the rebuke ([Galatians 2:14-21](#))
    - i. His question of rebuke to Peter ([Galatians 2:14](#))

#### Day Five

- ii. His explanation of his doctrinal position ([Galatians 2:15-21](#))
  - a. The insufficiency of the law ([Galatians 2:15-18](#))
    - 1. The discovery of believing Jews about justification ([Galatians 2:15-16](#))

#### Day Six

- 2. The rejection of a conclusion from Peter's action ([Galatians 2:17](#))
- 3. The significance of a return to law-works ([Galatians 2:18](#))
- b. The new life in Christ ([Galatians 2:19-21](#))
  - 1. The effect of the law led to the new life ([Galatians 2:19](#))
  - 2. The nature of the new life ([Galatians 2:20](#))
  - 3. The grace of God nullified by law-keeping ([Galatians 2:21](#))

#### Day Seven

- II. DOCTRINAL: THE EXPOSITION OF JUSTIFICATION BY FAITH ([Galatians 3:1-4:31](#))
  - 1. The elaboration of the doctrine of justification ([Galatians 3:1-4:7](#))

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- a. The nature of justification as by faith, not law ([Galatians 3:1-14](#))
  - i. The inconsistency of their conduct ([Galatians 3:1-5](#))
    - a. The question about their turning from the crucified Christ ([Galatians 3:1](#))
    - b. The question about the beginning of their Christian life ([Galatians 3:2](#))
    - c. The question about their method of perfection ([Galatians 3:3](#))
    - d. The question about their sufferings as believers ([Galatians 3:4](#))
    - e. The question about the basis of God's work among them ([Galatians 3:5](#))
  - ii. The example of Abraham's justification ([Galatians 3:6-9](#))
    - a. The means of Abraham's justification ([Galatians 3:6](#))
    - b. The identity of the sons of Abraham ([Galatians 3:7](#))
    - c. The announcement to Abraham concerning Gentile justification by faith ([Galatians 3:8](#))
    - d. The sharers in the blessings of Abraham ([Galatians 3:9](#))

### Day Eight

- iii. The deliverance from law-works through Christ ([Galatians 3:10-14](#))
  - a. The curse upon those under law-works ([Galatians 3:10](#))
  - b. The inability of law-works to justify ([Galatians 3:11-12](#))
  - c. The deliverance from the curse through Christ ([Galatians 3:13-14](#))
    - 1. The fact of our deliverance through Christ ([Galatians 3:13a](#))
    - 2. The means of our deliverance from the curse ([Galatians 3:13b](#))
    - 3. The purpose in our deliverance from the curse ([Galatians 3:14](#))

### Day Nine

- b. The limitations of the law and its relations to faith ([Galatians 3:15-4:7](#))
  - i. The covenant with Abraham unaltered by the law ([Galatians 3:15-18](#))
    - a. The illustration of a man's covenant as binding ([Galatians 3:15](#))
    - b. The fact illustrated is the divine promise to Abraham ([Galatians 3:16](#))
    - c. The application of the principle of an unalterable covenant ([Galatians 3:17-18](#))
      - 1. The law did not alter the promise ([Galatians 3:17](#))
      - 2. The inheritance is not through law but promise ([Galatians 3:18](#))

### Day Ten – Create & Share

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### LESSON FOUR – Galatians 3:19-4:31

#### Day One

Meet for Grace Groups and Teaching  
Review lesson Three

#### Day Two

Read and Take Note through Galatians 3:19-4:31

#### Day Three

- ii. The true place and purpose of the law ([Galatians 3:19-29](#))
  - a. The temporary nature of the law ([Galatians 3:19-20](#))
    - 1. The reason for the adding of the law ([Galatians 3:19a](#))
    - 2. The time limit for the law ([Galatians 3:19b](#))
    - 3. The manner of the establishment of the law ([Galatians 3:19c-20](#))
  - b. The inability of the law to produce life ([Galatians 3:21-22](#))
    - 1. The law not contrary to the promise ([Galatians 3:21a](#))
    - 2. The law unable to produce life ([Galatians 3:21b](#))
    - 3. The Scripture shut up all to faith in Christ ([Galatians 3:22](#))

#### Day Four

- c. The law as a child-leader to Christ with His blessings ([Galatians 3:23-29](#))
  - 1. The old position under law ([Galatians 3:23-24](#))
    - a. The position of confinement under law ([Galatians 3:23](#))
    - b. The function of the law as child-leader to Christ ([Galatians 3:24](#))
  - 2. The new position in Christ ([Galatians 3:25-29](#))
    - a. The nature of the new position ([Galatians 3:25-26](#))
    - b. The entry into the new life ([Galatians 3:27](#))
    - c. The effect of the new life ([Galatians 3:28](#))
    - d. The fulfillment of the promise to Abraham ([Galatians 3:29](#))

#### Day Five

- iii. The contrasted position under law and faith ([Galatians 4:1-7](#))
  - a. The illustration of the position of the heir as a minor ([Galatians 4:1-2](#))
  - b. The application of the illustration to believers ([Galatians 4:3-6](#))
    - 1. The condition of bondage as minors ([Galatians 4:3](#))
    - 2. The position as free sons through God's Son ([Galatians 4:4-6](#))
      - a. The sending of the Son of God ([Galatians 4:4-5](#))
      - b. The sending of the Spirit of God ([Galatians 4:6](#))
    - 3. The conclusion for the believer ([Galatians 4:7](#))

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### Day Six

2. The appeal for them to drop their legalism ([Galatians 4:8-31](#))
  - a. The acceptance of Jewish legalism is a return to bondage ([Galatians 4:8-11](#))
    - i. Their past condition of bondage ([Galatians 4:8](#))
    - ii. Their present deliverance from bondage ([Galatians 4:9a](#))
    - iii. Their legalism as a return to bondage ([Galatians 4:9b-10](#))
    - iv. Their action a cause of concern to him ([Galatians 4:11](#))

### Day Seven

- b. The appeal from his relations to them ([Galatians 4:12-20](#))
  - i. The appeal for them to adopt his position ([Galatians 4:12a](#))
  - ii. The reminder of his past relations to them ([Galatians 4:12b-14](#))
  - iii. The change in their relation to him ([Galatians 4:15-18](#))
  - iv. The travail he is undergoing for them ([Galatians 4:19-20](#))

### Day Eight

- c. The appeal from the two contrasted covenants ([Galatians 4:21-31](#))
  - i. The question to those desiring to be under law ([Galatians 4:21](#))
  - ii. The story of Abraham's two sons ([Galatians 4:22-23](#))
  - iii. The allegorical interpretation of the story ([Galatians 4:24-30](#))
    - a. The two mothers representing two covenants ([Galatians 4:24a](#))
    - b. The description of the two covenants ([Galatians 4:24b-28](#))
      1. The one representing a covenant of bondage ([Galatians 4:24b-25](#))
      2. The other representing a covenant of freedom ([Galatians 4:26-27](#))

### Day Nine

- c. The expulsion of the slave woman and her son ([Galatians 4:28-30](#))
- iv. The conclusion from the story ([Galatians 4:31](#))

### Day Ten – Create & Share

# Dwelling Richly Bible Study

## Galatians: Free and Filled

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### LESSON FIVE – Galatians 5:1-6:18

#### Day One

Meet for Grace Groups and Teaching  
Review lesson Four

#### Day Two

Read and Take Note through Galatians 5:1-6:18

#### Day Three

- III. PRACTICAL: THE LIFE OF CHRISTIAN LIBERTY ([Galatians 5:1-6:10](#))
1. The call to maintain their Christian liberty ([Galatians 5:1](#))
  2. The peril to Christian liberty ([Galatians 5:2-12](#))
    - a. The peril to them in circumcision ([Galatians 5:2-6](#))
      - i. The consequences of accepting circumcision ([Galatians 5:2-4](#))
        - a. It renders Christ useless to them ([Galatians 5:2](#))
        - b. It makes a man debtor to do the whole law ([Galatians 5:3](#))
        - c. It severs them from Christ ([Galatians 5:4a](#))
        - d. It constitutes a fall from grace ([Galatians 5:4b](#))
      - ii. The attitude of the true believer ([Galatians 5:5-6](#))

#### Day Four

- b. The condemnation of the false teacher ([Galatians 5:7-12](#))
  - i. The explanation for their defection ([Galatians 5:7](#))
  - ii. The characterization of the teaching ([Galatians 5:8-9](#))
  - iii. The condemnation of the one troubling them ([Galatians 5:10-12](#))
    - a. The confidence he has in them ([Galatians 5:10a](#))
    - b. The troubler will bear his judgment ([Galatians 5:10b](#))
    - c. The refutation of charges that he preaches circumcision ([Galatians 5:11](#))
    - d. The wish that these teachers would go to the consistent end ([Galatians 5:12](#))
3. The life of Christian liberty ([Galatians 5:13-6:10](#))
  - a. It is directed by love ([Galatians 5:13-15](#))
    - i. The believer called to liberty ([Galatians 5:13a](#))
    - ii. The use of Christian liberty ([Galatians 5:13b](#))
    - iii. The fulfillment of the law through love ([Galatians 5:14](#))
    - iv. The results of the lack of love ([Galatians 5:15](#))

#### Day Five

- b. It is a walk in the Spirit, not in the flesh ([Galatians 5:16-25](#))
  - i. The command to walk by the Spirit ([Galatians 5:16](#))
  - ii. The conflict between the Spirit and the flesh ([Galatians 5:17-18](#))



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- iii. The contrasted products of the flesh and the Spirit ([Galatians 5:19-23](#))
  - a. The works of the flesh ([Galatians 5:19-21](#))

### Day Six

- b. The fruit of the Spirit ([Galatians 5:22-23](#))
- iv. The persons living by the Spirit ([Galatians 5:24-26](#))

### Day Seven

- c. It is a life of mutual burden-bearing ([Galatians 6:1-10](#))
  - i. The burden of moral faults ([Galatians 6:1-5](#))
    - a. The warning against wrong attitudes towards others ([Galatians 5:26](#))
    - b. The attitude of humility in restoring the fallen ([Galatians 6:1](#))
    - c. The duty of mutual burden-bearing ([Galatians 6:2](#))
    - d. The proper attitude toward self ([Galatians 6:3-5](#))

### Day Eight

- ii. The burden of temporal needs ([Galatians 6:6-10](#))
  - a. The exhortation to communicate with their teachers ([Galatians 6:6](#))
  - b. The law of the spiritual harvest ([Galatians 6:7-8](#))
  - c. The encouragement to well-doing ([Galatians 6:9-10](#))

### Day Nine

#### THE CONCLUSION ([Galatians 6:11-17](#))

1. His reference to his large letters ([Galatians 6:11](#))
2. His rebuke of his adversaries ([Galatians 6:12-13](#))
3. His confidence in the cross ([Galatians 6:14-16](#))
  - a. His glorying only in the cross ([Galatians 6:14a](#))
  - b. His crucifixion through the cross ([Galatians 6:14b](#))
  - c. His evaluation of things through the cross ([Galatians 6:15](#))
  - d. His benediction upon those accepting this principle ([Galatians 6:16](#))
4. His marks of apostleship ([Galatians 6:17](#))

#### THE BENEDICTION ([Galatians 6:18](#))

### Day Ten – Create & Share